## 2018 Summer On-Campus Boot Camp

## Garner Magnet High School

## Complete this application ONLY after you have been verbally approved.

| STUDENT INF           | <b>ORMATION:</b> (Please p                           | print clearly and a | answer all      | questions completely). |
|-----------------------|--|---------------------|-----------------|------------------------|
| Name:                 |  | Power School N      | No.:            |                        |
| Address:              |  |                     |                 |                        |
| Home Phone: _         | E  | mail Address: _     |                 |                        |
| Base School: <u>G</u> | Garner Magnet High Scl                               | hool Base Sc        | 20 *: <u>92</u> | <u>0436</u>            |
| Grade enrolled        | in during 2017-2018: _                               |                     |                 |                        |
| What year shou        | uld you graduate?                                    | 2018                | 2019            | Other                  |
| Course Reques         | st(s):   | Repeating?          | Yes             | No                     |
| 2                     |  | Repeating?          | Yes             | _ No                   |
| Allergies/Medic       | al conditions:                                       |                     |                 |                        |
| EMERGENCY             | INFORMATION:   |                     |                 |                        |
| Contact name:         |  |                     |                 |                        |
| Relationship:         |  |                     |                 |                        |
| Telephone num         | nber:  |                     |                 |                        |
| If the student is     | s a senior, what transpo<br>n <b>g the summer</b> .) |                     |                 |                        |
| Drop-of               | f or Carpool   |                     |                 |                        |
| Drive O               | wn Personal Vehicle:                                 |                     |                 |                        |
|                       | Make & model of the ve                               | ehicle:             |                 |                        |
|                       | License Number:                                      |                     |                 |                        |
|                       | **For Office Use Only**                              |                     |                 |                        |
|                       | Received by  | C                   | Date/Time       |                        |
|                       | Course(s) approv                                     | ved                 |                 |                        |